

في حديث القدسي يقول الله

اللَّهُمَا يَزَالُ عَبْدِي يَتَقَرَّبُ إِلَيَّ
بِالنَّوَافِلِ حَتَّىٰ أُحِبَّهُ
فَإِذَا أَحْبَبْتُهُ كُنْتُ سَمْعَهُ
الَّذِي يَسْمَعُ بِهِ
وَبَصَرَهُ الَّذِي يُبْصِرُ بِهِ
وَيَدَهُ الَّتِي يَبْطِشُ بِهَا
وَرِجْلَهُ الَّتِي يَمْشِي بِهَا
وَإِنْ سَأَلَنِي لِأَعِطِيَنَّهُ
وَلِيُنِّسْتَعَاذَنِي
لَأُعِيذَنَّهُ

و هذا من خصائص أولياء الله
و في بداية الحديث القدسي يقول
الله
مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنَنَّهُ
بِالْحَرْبِ

و نحن المسلمین فخورین بأن
الله يقف مع عباده
الحمد لله

و من الجيد ان نتواصل مع
هؤلاء العباد و نرتبط بهم

fi ḥadīthi l-qudsī yaqūlu l-llāh:
„Mā yazālu ‘abdī yataqarrabu ilayya
bi n-nawāfilī ḥattā uḥibbuh
fa ‘idhā aḥbabtuhu kuntu sam‘ahu l-
ladhī yasma‘u bih,
wa baṣarahu l-ladhī yubṣiru bih
wa yadahu l-latī yabṭishu biha
wa rijlahu l-latī yamshī biha.
Wa in sa‘alanī la-’u‘ṭiyannah
wa la-’ini ista‘ādhanī
la-’u‘īdhannah“

wa hādha min khaṣā’iṣi awliyā’i l-llāh
wa fi bidāyati l-ḥadīthi l-qudsī yaqūlu l-
llāh:
„Man ‘āda lī waliyyan faqad ādhantuh
bi l-lḥarb.“

wa naḥnu l-muslimīn fakhūrīn bi anna
l-llāha yaqīfu ma‘a ‘ibādih
alḥamdu l-llāh

wa mina l-jayyid an natawāṣalu ma‘a
hā’ulā’i l-‘ibād wa narṭabitu bihim

In a Hadīth Qudsī Allah said:

„My servant approaches me through
voluntary service until I love him. And
when I love him, I am his ear with
which he hears,
and his eyes with which he sees,
and his hand with which he grasps,
and his leg with which he walks.
And if he asks Me, I will give him, and if
as he seeks protection from Me, I will
grant him protection.“

This is also a characterisation of the
Awliyā Llāh. At the beginning of the
hadith Qudsī Allāh had said:
„Whoever opposes my servant, I have
declared war on him.“

We Muslims can be happy that our
Lord stands by His servants in this way.
Alḥamdu l-llāh.

And it is good if we have contact with
these servants, if we are connected with
them.